

# Mark Keppel High School

## Student Bulletin Friday March 1st, 2024

### Bell Schedule - All Periods

**"I've learned that people will forget what you said, people will forget what you did, but people will never forget how you made them feel."  
—Leonardo DiCaprio**

#### **ATHLETIC**

**Athletic Events: Week of Feb. 26th-Mar. 2nd, 2024**  
**Show school spirit and pride; attend sporting events.**  
Check [MKHS](https://www.mkhs.org) website for all scheduled games

- Medical Clearance Paperwork must be cleared in order to try-out or participate in any sport. If you are currently in a sport, you can try-out after your season is over.
- Attention Fall and Winter Girl Athletes, if you are interested in trying out for the swim team, please contact Coach Perez.
- MKHS Athletic Webpage: [mkhs.org](https://www.mkhs.org) (Athletics Tab)
- MKHS Athletic Remind/Code: @mkhsat or Text 81010

#### ***Friday, March 1st - Regular Schedule - All Periods***

- Baseball @ Schurr - 3:30PM - Early Dismissal 1:45PM - Bus Leaves 2:15PM
- Boys' JV & Varsity Volleyball @ Gabrielino - Games Begin 3:30PM - Early Dismissal 1:45PM - Bus Leaves 2:15PM

#### ***Saturday, March 2nd***

- Boys' & Girls' Track & Field @ Covina District Stadium - All Levels - Meet Begins 8:30AM - Bus Leaves 6:45AM
- Girls' Varsity Basketball vs/@ TBD - CIF State Southern Regionals Playoffs SemiFinals - 7PM - Location TBD

#### **MKHS DANCE TEAM & ALL MALE DANCE**

Don't miss out! Today, during lunch, marks your last chance to catch the electrifying showcase of the MKHS Dance Team & All Male as they gear up for the Dance Team Nationals happening this weekend. The performance will kick off 15 minutes after the start of lunch in the Aztec Arena; please enter via the North Entrance. Make sure to be there to support and enjoy the talents of our dancers!

#### **POWERTIME**

**TO ALL STUDENTS** do not forget to log into Adaptive Scheduler to select Powertime locations for the **Month of March**.

#### **BOOKROOM**

Bookroom will be closed TODAY

## **CLASS OF 2024**

### **Attention Seniors:**

1. Mark your calendar, **Class of 2024 Graduation date is Friday, May 24th from 6:00pm-8:00pm at the Pasadena Rose Bowl.**
2. A **Graduation Cap/Gown** is required to participate in the graduation ceremony. Check our school website or your student email for the detailed memo. [\*\*ORDER ONLINE HERE!\*\*](#)
3. Please note **Tuesday March 12th** will be the last day Academic Apparels will be on campus to take orders and make measurements.

## **COLLEGE & CAREER CENTER**

### **Attention Aztecs, two field trip opportunities are coming up!**

1. On **Thursday March 14th** ELAC will be hosting "CTE Renaissance: The Future of Workforce Education". If you are interested in learning more about the careers in technical education offered at ELAC please sign up.
2. On **Monday March 18th** we will be having a field trip to the Electrical Training Institute (ETI). If you are interested in pursuing a career as an electrician or in electrical work please sign up.

Field trip slips are available right now at the College and Career Center during lunch , don't miss your chance to sign up.

## **MKHS VOCAL ENSEMBLE**

If you are interested in auditioning for Vocal Ensemble, Mark Keppel's advanced choir or in being a student accompanist for one of our choirs? Please use the qr codes on the posters hanging around campus to sign up. If you want to be in choir but do not wish to audition, please sign up for "mixed choir," no experience necessary."

## **SPRING SHOWCASE - MEAN GIRLS**

MEAN GIRLS T-shirts and tickets for the show are **NOW ON SALE in the Student Bank!** Have fun AND support the musical theatre program at the same time by wearing our shirts and seeing our show! And don't forget...**ON WEDNESDAYS WE WEAR PINK!**

## **AP CLASS**

If you are planning to take an honors or AP class next school year, please make sure you submit the H/AP contract. The contract can be found in your student portal under the link "Forms" in the navigation menu if you no longer have access to select your classes.

## **YEARBOOK**

Price is increasing and they are selling out! Stop by the Student Bank to purchase your **2024 yearbook** if you haven't done so already

## **FOOD RECOVERY**

Did you know the United States discards more food than any other country in the world: nearly

60 million tons — 120 billion pounds — every year. That's estimated to be almost 40 percent of the entire US food supply. In an effort to not let food go to waste. We have bins placed by the end of the checkout lines. Place unopened items you do not want into the bin. This is a way for us to fight against food waste and give what we can back to the food bank in our community. Please do not put trash in these bins.

### **LOST & FOUND**

The Student Support Services office has a metal cabinet with lost & found items. Items that are not picked up will be removed at the end of each month.

### **LUNCH**

**REMINDER to all students that food delivery or drop off on campus is not allowed.** For the health and safety of all students, the Alhambra Unified School District enforces a No Food Drop-Off Policy. The staff will not accept food to be dropped off for students. If you have any questions, please contact Student Support Services. Thank you.

### **STUDENT PARKING**

Students can only park their vehicles using the baseball parking lot and on the left side facing Hellman. The right side, closest to the school, is reserved for visitors. Parking spaces are limited, and it's first come first served. The front lot will be closed at 7:30 AM

### **STUDENT BANK**

#### **ATTENTION: New Student Bank Hours:**

- ★ Monday : 8:00 a.m.- 4:00 p.m.
- ★ Tuesday: 12:00 p.m. -4:00 p.m.
- ★ Wednesday: 8:00 a.m. -4:00 p.m.
- ★ Thursdays: 12:00 p.m.- 4:00 p.m.
- ★ Friday: 8:00 a.m.-4:00 p.m.